

SITE PLAN REVIEW AGENDA

10/4/2023 - 9:00 A.M.

(Via Microsoft Teams)

To review supporting documents, click on the "SITE PLAN NO" link, then click on "Record Info" / "Attachments"

- ITEM NO: 1** **Added to Agenda** **MEETING TIME: 09:00**
SITE PLAN NO: [SPR23155](#) ASSIGNED TO: Josh Dan Josh.Dan@visalia.city
PROJECT TITLE: Monterey Water Company
DESCRIPTION: Install a concrete pad for a Watermill water vending machine, with utilities.
APPLICANT: Oscar Guzman - Applicant
APN: 098200066
ADDRESS: 1404 N BEN MADDOX WAY
- ITEM NO: 2** **Added to Agenda** **MEETING TIME: 09:15**
SITE PLAN NO: [SPR23156](#) ASSIGNED TO: Josh Dan Josh.Dan@visalia.city
PROJECT TITLE: Gilbert Rivas
DESCRIPTION: Resubmittal of site plan number 18-172.
Building 4th unit on site.
APPLICANT: Gilberto Rivas - Applicant
APN: 091-144-005
- ITEM NO: 3** **Added to Agenda** **MEETING TIME: 09:30**
SITE PLAN NO: [SPR23157](#) ASSIGNED TO: Josh Dan Josh.Dan@visalia.city
PROJECT TITLE: Colegio West
DESCRIPTION: Refer to the attached Operational Statement.
APPLICANT: Heather Mendonca - Applicant
APN: 079071030
- ITEM NO: 4** **Added to Agenda** **MEETING TIME: 09:45**
SITE PLAN NO: [SPR23158](#) ASSIGNED TO: Josh Dan Josh.Dan@visalia.city
PROJECT TITLE: Teakwood Estates
DESCRIPTION: The project involves a tentative subdivision map to create 33 single-family residential lots and 2 remainder parcels on 7.26 gross acres.
APPLICANT: Kenneth Sumida - Applicant
Molly Baumeister - Applicant
APN: 103280032
ADDRESS: 3504 E DOUGLAS AVE
- ITEM NO: 5** **Added to Agenda** **MEETING TIME: 10:00**
SITE PLAN NO: [SPR23159](#) ASSIGNED TO: Josh Dan Josh.Dan@visalia.city
PROJECT TITLE: 4Creeks Expansion
DESCRIPTION: 12,000 sq ft 3 story office expansion connected to the existing 4Creeks office space. The proposal also includes a 1,330 sq ft deck and small breakroom along with supporting conference rooms and restrooms
APPLICANT: Will Ruoff - Applicant
APN: 094221016

AFTER REVIEW OF REGULAR AGENDA ITEMS, THE COMMITTEE WILL BE AVAILABLE TO REVIEW OFF-AGENDA ITEMS FOR INFORMAL REVIEW. THE COMMITTEE WILL BE AVAILABLE TO ANSWER QUESTIONS AT THAT TIME.